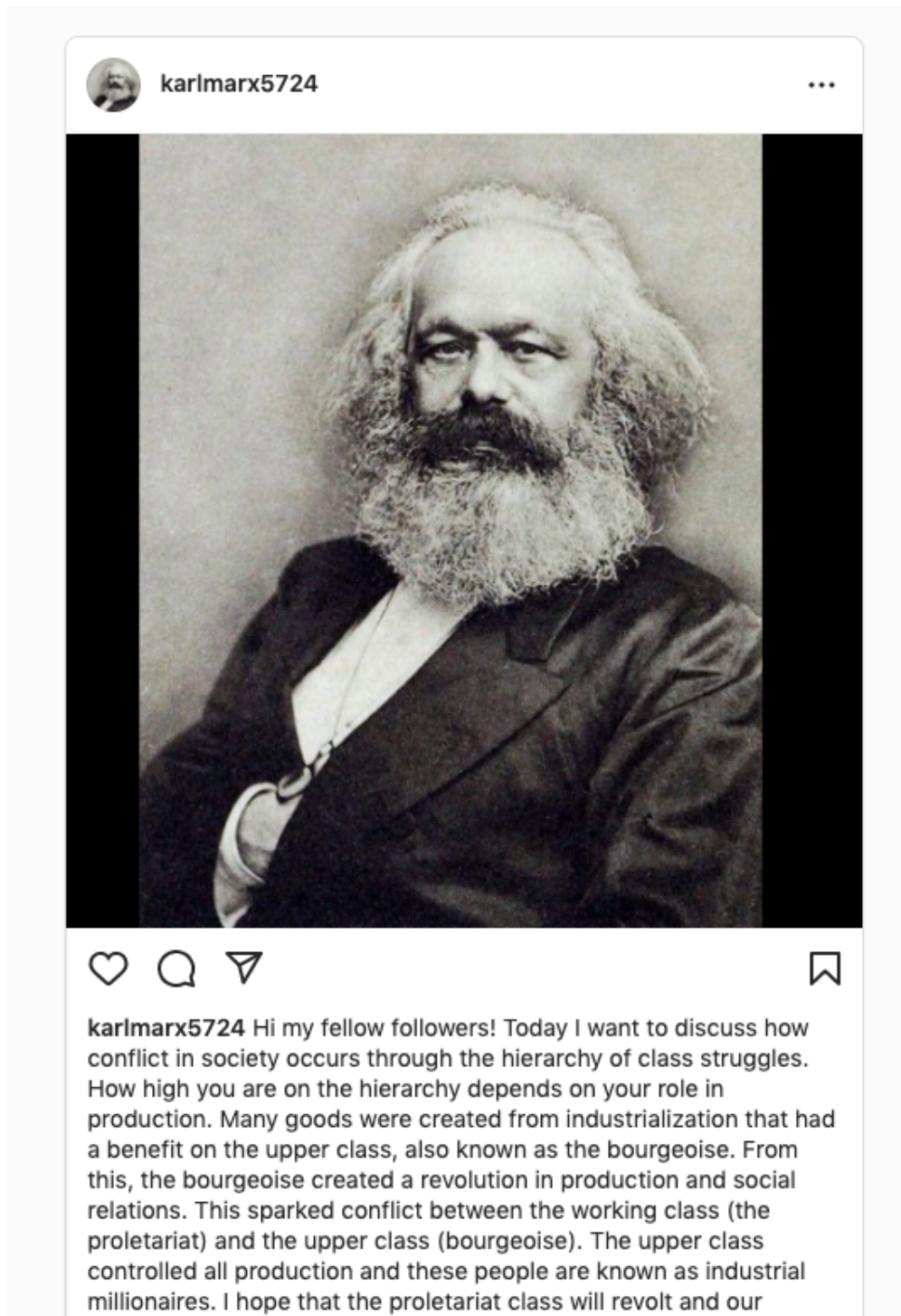


## Student Choice Project

By: Anonymous

I have provided screenshots of an Instagram post I made, in which social theorists Weber, Marx, and GO, discuss and compare their theories in the comment section.

### Karl Marx's Post on Instagram:





karlmarx5724 Hi my fellow followers! Today I want to discuss how conflict in society occurs through the hierarchy of class struggles. How high you are on the hierarchy depends on your role in production. Many goods were created from industrialization that had a benefit on the upper class, also known as the bourgeoisie. From this, the bourgeoisie created a revolution in production and social relations. This sparked conflict between the working class (the proletariat) and the upper class (bourgeoisie). The upper class controlled all production and these people are known as industrial millionaires. I hope that the proletariat class will revolt and our society will become egalitarian, making every class equal. Thanks for listening in today on my daily post! Stay tuned for the next post! [#conflicttheory](#) [#marxism](#) [#economy](#) [#proletariat](#) [#bourgeoisie](#)

View all 2 comments

12 MINUTES AGO



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Post

## Max Weber's response to his post:



karlmarx5724

...

should be discussed when we talk about theories of social change. [#perspectiverealism](#) [#theoriesofsocialchange](#) [#sociology](#)

1m Reply



**maxweber5555** Hi Marx, I agree with your points about class being determined by economic factors, but there are also other factors that come into play when determining the roots of class conflict. Religious factors are also apart of determining class conflict. Capital can be accumulated through Protestant ethic work and religious values which I demonstrate in my book The Protestant Ethic and the Spirit of Capitalism (link in my bio). The theory of Calvinism had a calling for accumulating capital to work for God. This calling included a religious vocation, a purpose for work ethic which comes from growth in religion. This vocation is a will to work for God to be able to enter heavens gates when you pass away. After you have gained this capital, you must be morally upright and use your money to give back to religion through donating to churches or charities. You must fulfill obligations provided by God to be accepted by him. Through Calvinism, people work hard and gain capital because it is a sign of Gods blessings. Therefore, the rise of capitalism does not just come from economic factors, but it roots also from religious ethics!!! [#relgiousvocation](#) [#protestantethic](#)



5m Reply ...



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**Julian Go's response to his post:**



**karlmarx5724**



production and these people are known as industrial millionaires. I hope that the proletariat class will revolt and our society will become egalitarian, making every class equal. Thanks for listening in today on my daily post! Stay tuned for the next post! [#conflicttheory](#) [#marxism](#) [#economy](#) [#proletariat](#) [#bourgeoise](#)

13m



**juliango5555** Marx and Weber, both of your theories about conflict suffer from metrocentrism because your views are Eurocentric. When I say metrocentrism, I am refering to your standpoint being from a European view that globalized the world. To fix this problem, I suggest perspective realism. This means that we must all recognize that each sociologist has a different perspective to offer on societies that are rooted in their own standpoints. For example, both of your standpoints are valid, but they are not the only view that should be discussed when we talk about theories of social change. [#perspectiverealism](#) [#theoriesofsocialchange](#) [#sociology](#)



1m Reply ...



**maxweber5555** Hi Marx, I agree with your points about class being determined by economic factors, but there are also other factors that come into play when determining the roots of class conflict. Religious factors are also apart of determining class conflict. Capital can be accumulated through Protestant ethic work and reliqious values which I



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